

Hebrews 10:1-22—The Cross & Christ's High Priestly Ministry

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| <p>A The sacrificial system did not purge the conscience of worshippers or make them perfect year after year (Day of Atonement) - vs. 1, 2</p> <p>B But in those sacrifices, there is remembrance again of sin - vs. 3 every year (DOA)</p> <p>C The Son says, “Lo, I come (in the volume of the book It is written of Me” – to fulfill Second Covenant which</p> <p>D replaced first covenant—at Christ’s coming - vs. 9</p> <p>E we are sanctified by the Father’s will - vs. 10</p> <p>F through the offering of Jesus body once - vs. 10, 12</p> <p>G Sat down at right hand of God/HP Ministry - vs. 12</p> <p>G Till foes made footstool/ Probation Closes - vs. 13</p> <p>F by One offering (the Cross) - vs. 14</p> <p>E Christ perfected forever them being sanctified - vs. 14</p> <p>D Holy Ghost spoke Second Covenant before the Cross - vs. 15</p> <p>C Predicted that the Second Covenant would be fulfilled in them (His people) showing how it would be accomplished</p> <p>B The Lord remembers “their sins and iniquities” no more. - vs. 17</p> <p>A By the blood of Jesus we enter the Sanctuary in heaven—a new and living way—consecrated through His flesh (veil). By faith our hearts sprinkled from evil conscience & bodies washed with pure water. -vs.19-22</p> | <p>Sacrifices in Typology
(Old Testament)</p> <p>God’s Covenant fulfilled in Christ</p> <p>Old Covenant Out</p> <p>Sanctification/Cross</p> <p>Cross/Atonement</p> <p>Atonement in Holy Place</p> <p>Atonement in HP/MHP</p> <p>Cross/Atonement</p> <p>Sanctification/Holy Place</p> <p>New Covenant Predicted</p> <p>God’s Covenant in Christ fulfilled in us</p> <p>New Testament</p> <p>Living Sacrifice in Reality (Antitype)</p> |
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This passage if studied carefully, is evidence that the atonement continues until the close of probation. Note the sequence: In (vs.9) Christ said, “Lo, I come...” This was the purpose He came, to establish the second covenant, fulfilling those sacrifices which never make the comers perfect (vs.1). Per (vs. 10), it was the Father’s will to sanctify us through the cross of Christ, but after His sacrifice (vs.12) ascended and sat down on the right hand of God, expecting (vs.13) till His enemies be made his footstool. This will happen when Christ receives “dominion, and glory , and [the] Kingdom” (Dan 7:14, cf Rev 11:15). This becomes reality when “Michael stands up” (Dan 12:1)--a clear reference to the close of probation. Thus, the atonement continues in the heavenly sanctuary until that final day.

In (vs.14 and 15), we notice these verses in the chiasm’s downward slope, realizing God has a much greater purpose. Christ perfects those that “are being sanctified”, which is accomplished by the Holy Spirit, writing God’s law on their hearts—the second covenant, which is also the ‘new covenant’. Thus, we see--as in the type—no more sin offering. The One Great Sacrifice has come, (vs.14) for those sins have been remitted to the holy place of the sanctuary in heaven, (vs.19-22) where Christ ministers until Day of Atonement. Then in His final ministration to cleanse and blot out sins from the books of record during the “Judgment of the Living” time period in the final generation, when the hearts and minds of God’s people are fully cleansed and sealed toward the close of the Investigative Judgment process. It is my prayer that you reader, will be of that remnant people who will stand on the sea of glass with Jesus.