

Ten Times in Bible History Probationary Time Closed

- A ON A WORLD [Thoughts of men's hearts only evil continually]
Genesis 6-8 *Only Noah and Family Saved through the Flood*
-3 Aspects of the Judgment clearly elucidated
- B ON WICKED CITIES [Destruction of Sodom & Gomorrah and cities of the plain]
Genesis 19 *Jesus commands Lot & family "Escape for thy life..." (PP 160.2)*
(esp. vs.13,15-17, 22-25) Sodom had passed the limit of divine patience (PP 159.2)
- C ON LEADERS & SYMPATHIZERS IN ISRAEL [Korah rebellion against God's chosen]
Numbers 16 *Jesus sought to save Israel from the Judgment of God*
(esp. vs. 41-50) with a special irresistible interference to arrest their rebellion
i.e. the congregation was about to close that night (PP 401.3)
- D ON A FAMILY IN ISRAEL [Achan & Family]
Joshua 7:19-26 *Concept of Corporate Solidarity Presented*
i.e. the idea that the one (singular) = the all (plural)
- E ON A KING IN ISRAEL [King Saul]
2 Samuel 28 *Reveals the Longsuffering of God for a despotic king*
as a leader of God's chosen people (suicide resulted)
- E ON A KING IN BABYLON [Pagan King Belshazzar]
Daniel 5:2, 5 *When the king took the golden vessels and drank wine*
in them at his feast, the handwriting on the wall told
his time was up. Daniel interpreted the verdict
- D ON NEW TESTAMENT FAMILY [Ananias and Sapphira]
Acts 5:1-10 *A husband and wife lied to Holy Spirit re. price of a*
property they sold, they had agreed on. Peter tested
them separately and they failed and gave up the ghost
- C ON NEW TESTAMENT LEADER [Judas]
John 13:30, 31 *One of the Twelve Disciples who turned out to betray*
His Lord for thirty pieces of silver (DA 654.4)
- B ON AN UNFAITHFUL CITY & NATION [Jerusalem and Israel]
Daniel 9:24-27 *Per the 70 Week Prophecy which concluded in 34 AD*
(cf Acts 7:55; 13:46)
- A ON THE WORLD AGAIN—FINAL [At the end of time]
Daniel 12:1, 7, 11, 12; Matt 24:37-39; Rev 14:14; 15:8; 22:11*
[In typology- Lev 16:20-23] cf GC 613-614
Many passages in Scripture refer to this finality that reveals what
is in the hearts of every human being; their choice determines
their destiny. This choice occurs in the final judgment.

* Christ voices the choices of all living when the final verdict is made.