

Book of Revelation – The Great Controversy Chapter

-Revelation 12:7-9 (Part 3)

Series REV-26

ADDENDUM

COMMENT ON REVELATION 12:1

4SP 276.1 - *The people of God, symbolized by a holy woman and her children, are greatly in the minority. In the last days only a remnant exists.*

MH 356.2,3 - *Christ honored the marriage relation by making it also a symbol of the union between Him and His redeemed ones. He Himself is the Bridegroom; the bride is the church, of which, as His chosen one, He says, "Thou art all fair, My love; there is no spot in thee." Song of Solomon 4:7.*

Christ "loved the church, and gave Himself for it; that He might sanctify and cleanse it: . . . that it should be holy and without blemish." "So ought men to love their wives." Ephesians 5:25-28.

TM 280.1 - *Those who will look at human souls in the light of the cross of Calvary need not err regarding the estimate which should be placed upon them. The reason why God has permitted some of the human family to be so rich and some so poor will remain a mystery to men till eternity, unless they enter into right relations with God and carry out His plans, instead of acting on their own selfish ideas that because a man is rich he is to be more highly respected than his poor neighbor. **God makes His sun to shine on the just and on the unjust, and this sun represents Christ, the Sun of Righteousness, who shines as the light of the world, giving His blessings and mercies, seen and unseen, to rich and poor alike. This principle is to guide our conduct toward our fellowmen. The Lord is the teacher of the highest moral sentiments, the loftiest principles; and no man can deviate from these and be guiltless. It is the highest insult to God's goodness to doubt whether He would be willing for us to impart to others the blessings, spiritual and temporal, which He has freely given us.***

RH Feb 26, 1914 - *This prophecy is to reach its complete fulfillment in the gathering out from all nations of a people prepared for the second coming of Christ. The remnant of Israel is symbolized by a woman, representing the Lord's chosen church on the earth. "Behold," he says, "I will allure her, and bring her into the wilderness, and speak comfortably unto her. And I will give her her vineyards from thence, and the valley of Achor for a door of hope; and she shall sing there, as in the days of her youth, and as in the day when she came up out of the land of Egypt. And it shall be at that day, saith the Lord, that thou shalt call me Ishi ["My husband," margin]; and shalt call me no more Baali ["My lord," margin]. For I will take away the names of Baalim out of her mouth, and they shall no more be remembered by their name."*
{Hosea 2:14-17}