

O Give Thanks unto the Lord

Psalm 118

A - O Give Thanks unto the Lord. -vs.1

B - The Lord taketh my case as His own (He standeth for me) -vs. 6,7

C - All nations/enemies compassed/surrounded me [Christ] -vs.10-12

D - Enemies thrust sore at me (Jesus), but the Lord [the Father] helped me -vs.13

E - The Cross –strength /song /salvation (sanctuary in 3 parts) -vs.14

F - The Right Hand of the Lord doeth valiantly -vs.15

X - The Right Hand of the Lord is exalted -vs.16

F - The Right Hand of the Lord doeth valiantly -vs.16

E - The Resurrection -live /declare His works -vs.17

D - The Lord [the Father] chastened me sore, but not given me over to death -vs.18

C - [Christ commands] the gates of righteousness to open for the righteous -vs.19-21
{the Cross makes this possible “art become my salvation”}

B - The Lord becomes that Stone in the temple building for me* -vs.22-23

A - O Give Thanks unto the Lord. -vs.29

* vss.23-28 – indicates an expression of the heart appreciation of Him doing this for me.

Since this Psalm speaks of Jesus, predominantly as do all the psalms, then the core of the passage, the pinnacle thought would reveal that the “Right Hand” of the Lord is none other than the Son of Man, the Victorious Christ. The pinnacle thought is truly ‘chiastic’ in that it is in the shape of an X, from which the word ‘chiasm’ originates.