

REV-23 - Lesson 23, Measuring the Temple of God /
Two Witnesses, Slain & Resurrected

(Contemporary application)

Revelation 10 ends...

APPLICATION

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vs. 11 “Thou must prophesy again”

APPLICATION

Beginning of the Judgment hour (1844)

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“ before many peoples,
nations, tongues and kings.”

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Beginning of the Judgment hour (1844)

World-wide extent

Revelation 10 ends...

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Revelation 11 Begins. . .

vs. 1 “Rise and measure the Temple,
the altar, and the worshipers

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Beginning of the Judgment hour (1844)

World-wide extent

For the last generation, implicates

“Judgment of the Living”

Revelation 10 ends...

vs. 11 “Thou must prophesy again”

“ before many peoples,
nations, tongues and kings.”

Revelation 11 Begins. . .

vs. 1 “Rise and measure the Temple,
the altar, and the worshipers

vs. 2 “Leave out the court, not include
the temple, measure it not
for it is given unto the Gentiles

APPLICATION

Beginning of the Judgment hour (1844)

World-wide extent

For the last generation, implicates

“Judgment of the Living”

(both corporate and individual)

Investigative Judgment only for
believers and/or those professing
Christ, not for the ungodly

vs. 2b and the holy city shall they tread
under foot 42 months.

APPLICATION

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Could this be literal time in the contemporary application?
(Daniel 12)

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vs. 3 I will give unto my two witnesses and they shall prophesy 1260 days clothed in sackcloth

This “prophesying” could be referring to the **latter rain /loud cry**

(this ‘clothed in sackcloth’ phrase may be more historical, but there could be a contemporary application. History does repeat itself.)

Again (Daniel 12)
USL >> UDD

vs. 4 Two Witnesses are -the Two Olive Trees
and the Two Lampstands

APPLICATION

God's people (the Remnant)
as OT & NT personified

symbolized as those Lampstands
in His presence (think Sanctuary)

vs. 4 Two Witnesses are -the Two Olive Trees
and the Two Lampstands

vs. 5 If any man will hurt them, fire proceeds
out of their mouth and devoureth their
enemies ... they shall in this manner be
killed (according to the law of Gal 6:7)

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God's people (the Remnant)
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The agape love of God will absorb the
'hurt' from their enemies and they will
overcome it with good.

(see Rom 12:19,20) – it will be like
“heaping coals of fire on their heads.”

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The agape love of God will absorb the
"hurt" from their enemies and they will
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(see Rom 12:19,20) – it will be like
"heaping coals of fire on their heads."

If their enemies are convicted and **repent**,
self will die.

If not, the Rock will crush them to powder
one day (Matt 21:44).

vs. 6 These have power to shut heaven,
that it rain not in the days of their
prophecy.

APPLICATION

- **Elijah Message** (Mal 4:5, 6)
- **Moses / plagues**
-Judgment hour message (Rev 14)

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> this will lead to repentance

some will accept, some reject

vs. 6 These have power to shut heaven, that it rain not in the days of their prophecy.

vs. 7 When they shall have finished (are finishing) their testimony, the beast will make war, overcome and kill them.

APPLICATION

- **Elijah Message** (Mal 4:5, 6)
- **Moses / plagues**
 - Judgment hour message (Rev 14)
 - > this will lead to repentance
 - some will accept, some reject

These two witnesses (God's remnant) as the 3AM closes,

Babylon will turn up the **heat** against the people of God (Sabbath keepers) and will issue a death decree.

(similar to the one Haman tricked the king to issue against the Jews in the time of Esther). [cf Daniel 6]

This will coincide with Close of Probation.

vs. 8 And their dead bodies in the street
of that great city, spiritually called
Sodom and Egypt, where also our
Lord was crucified

APPLICATION

For all intents and purposes, God's
people will be "destroyed" once the
UDD is issued in an atheistic and
licentious world.

vs. 8 And their dead bodies in the street of that great city, spiritually called Sodom and Egypt, where also our Lord was crucified

vs. 9 The people/kindreds/tongues and nations shall see their dead bodies and ... shall not suffer them to be put into graves.

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For all intents and purposes, God's people will be "destroyed" once the UDD is issued in an atheistic and licentious world.

These will behold this death decree (but will not want anything to do with the condemnation of God's people.)

APPLICATION

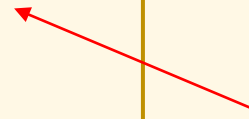
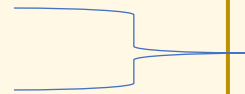
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It will be of this group that the saved will come from.



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vs. 9 The people/kindreds/tongues and nations shall see their dead bodies and ... shall not suffer them to be put into graves.

vs. 10 And they that dwell upon the earth shall rejoice over them and make merry, sending gifts...

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These will behold this death decree (but will not want anything to do with the condemnation of God's people.)

It will be of this group that the saved will come from.

People of the world will rejoice that the death decree is about to go into force.

vs.11 After three days and a half . . .

APPLICATION

After 3 ½ days

(this was already fulfilled in the historical)

It is the one part in the contemporary that is a mystery. Time will tell wither we will see a contemporary fulfillment to this time period or not.

Possibly after Probation closes...

vs.11 After three days and a half
the **Spirit of life from God**
entered into them and they
stood upon their feet

APPLICATION

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It is the one part in the contemporary that
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At the UDD going into effect, the Lord
will deliver His people and the

“Special Resurrection” will occur

(Dan 12:2)

The tide will turn (GC 636-39) when
God delivers the everlasting
covenant to His people (7th plague)

APPLICATION

vs.11 After three days and a half
the Spirit of life from God
entered into them and they
stood upon their feet

vs. 11b and great fear fell upon them
which saw them.

After 3 ½ days

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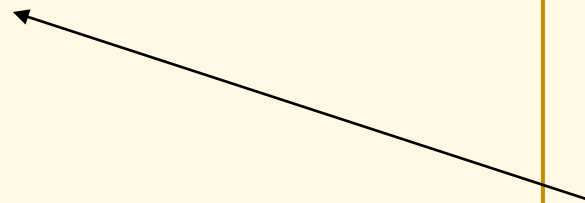
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God delivers the everlasting
covenant to His people (7th plague)

Horror and despair seize the wicked
and ungodly.



vs.12 And they heard a great voice
saying,
“Come up hither... they ascended
up to heaven in a cloud

APPLICATION

Great Resurrection Day at the Second Coming

1 Thes 4:16 (cf Rev 20:3, 4; Rev 16:18)

APPLICATION

vs.12 And they heard a great voice
saying,
“Come up hither... they ascended
up to heaven in a cloud

vs. 13 And the same hour was there a great
earthquake, and the tenth part of the
city fell, ... seven thousand men slain

Great Resurrection Day at the Second Coming

(1 Thes 4:16) cf Rev 20:3, 4; Rev 16:18

Tenth = a Tithe **The Tithe represents
the whole**

**Hence, Complete
Destruction**

Also, seven thousand = complete

vs. 13 and the remnant were affrighted,
and gave glory to the God of heaven.

APPLICATION

Remnant affrighted

G1719 - root word comes from
G5401 – *fobos*

one of the definitions
“reference for one’s husband”

(Jesus)

cf Matt 28:8 - they (the women) at the
tomb of Jesus departed
quickly with fear and
great joy.

Luke 1:65 – fear (awe) came on all
that dwelt round about
them.

Luke 5:26; 7:16 – fear resulted in
glorifying God.

The End