

REV-23 - Lesson 23, Measuring the Temple of God /
Two Witnesses, Slain & Resurrected

(Contemporary application)

Revelation 10 ends...

APPLICATION

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vs. 11 "Thou must prophesy again"

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Beginning of the Judgment hour (1844)

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" before many peoples,
nations, tongues and kings."

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World-wide extent

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Revelation 11 Begins . . .

vs. 1 "Rise and measure the Temple,
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Beginning of the Judgment hour (1844)

World-wide extent

For the last generation, implicates

"Judgment of the Living"

Revelation 10 ends...

vs. 11 "Thou must prophesy again"

" before many peoples,
nations, tongues and kings."

Revelation 11 Begins . . .

vs. 1 "Rise and measure the Temple,
the altar, and the worshipers

vs. 2 "Leave out the court, not include
the temple, measure it not
for it is given unto the Gentiles

APPLICATION

Beginning of the Judgment hour (1844)

World-wide extent

For the last generation, implicates

"Judgment of the Living"
(both corporate and individual)

Investigative Judgment only for
believers and/or those professing
Christ, not for the ungodly

APPLICATION

vs. 2b and the holy city shall they tread under foot 42 months.

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Could this be literal time in the contemporary application?
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Could this be literal time again?
(Daniel 12) If so, then the persecution would be during this time frame.

vs. 3 I will give unto my two witnesses and they shall prophesy 1260 days clothed in sackcloth

This “prophesying” could be referring to the **latter rain /loud cry**

(this ‘clothed in sackcloth’ phrase may be more historical, but there could be a contemporary application. History does repeat itself.)

Again (Daniel 12)
USL >> UDD

vs. 4 Two Witnesses are -the Two Olive Trees
and the Two Lampstands

APPLICATION

God's people (the Remnant)
as OT & NT personified
symbolized as those Lampstands
in His presence (think Sanctuary)

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vs. 4 Two Witnesses are -the Two Olive Trees
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vs. 5 If any man will hurt them, fire proceeds
out of their mouth and devoureth their
enemies ... they shall in this manner be
killed (according to the law of Gal 6:7)

The agape love of God will absorb the
'hurt' from their enemies and they will
overcome it with good.
(see Rom 12:19,20) – it will be like
"heaping coals of fire on their heads."

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(see Rom 12:19,20) – it will be like
“heaping coals of fire on their heads.”

If their enemies are convicted and **repent**,
self will die.

If not, the Rock will crush them to powder
one day (Matt 21:44).

APPLICATION

vs. 6 These have power to shut heaven,
that it rain not in the days of their
prophecy.

- **Elijah Message** (Mal 4:5, 6)
- **Moses / plagues**
-Judgment hour message (Rev 14)

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> this will lead to repentance

some will accept, some reject

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- Moses / plagues
 - Judgment hour message (Rev 14)
 - > this will lead to repentance
 - some will accept, some reject

vs. 6 These have power to shut heaven,
that it rain not in the days of their
prophecy.

vs. 7 When they shall have finished
(are finishing) their testimony, the beast
will make war, overcome and kill them.

These two witnesses (God's remnant)
as the 3AM closes,
Babylon will turn up the heat against
the people of God (Sabbath keepers)
and will issue a death decree.
(similar to the one Haman tricked the
king to issue against the Jews in the
time of Esther). [cf Daniel 6]

This will coincide with Close of Probation.

APPLICATION

vs. 8 And their dead bodies in the street
of that great city, spiritually called
Sodom and Egypt, where also our
Lord was crucified

For all intents and purposes, God's
people will be "destroyed" once the
UDD is issued in an atheistic and
licentious world.

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vs. 8 And their dead bodies in the street
of that great city, spiritually called
Sodom and Egypt, where also our
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vs. 9 The people/kindreds/tongues and
nations shall see their dead bodies
and ... shall not suffer them to be
put into graves.

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These will behold this death decree
(but will not want anything to do with
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vs. 9 The people/kindreds/tongues and
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and ... shall not suffer them to be
put into graves.

vs. 10 And they that dwell upon the earth
shall rejoice over them and make merry,
sending gifts...

For all intents and purposes, God's
people will be "destroyed" once the
UDD is issued in an atheistic and
licentious world.

These will behold this death decree
(but will not want anything to do with
the condemnation of God's people.)

It will be of this group that the saved
will come from.

People of the world will rejoice that
the death decree is about to go into
force.

APPLICATION

vs.11 After three days and a half . . .

After 3 $\frac{1}{2}$ days

(this was already fulfilled in the historical)

It is the one part in the contemporary that is a mystery. Time will tell whether we will see a contemporary fulfillment to this time period or not.

Possibly after Probation closes...

APPLICATION

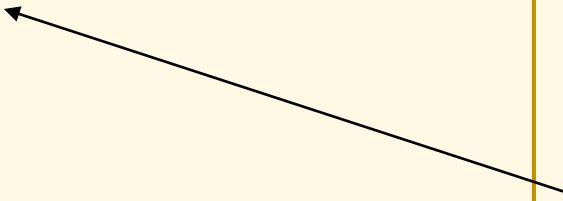
vs.11 After three days and a half
the **Spirit of life from God**
entered into them and they
stood upon their feet

After 3 $\frac{1}{2}$ days
(this was already fulfilled in the historical)
It is the one part in the contemporary that
is a mystery.
At the UDD going into effect, the Lord
will deliver His people and the
“Special Resurrection” will occur
(Dan 12:2)
The tide will turn (GC 636-39) when
God delivers the everlasting
covenant to His people (7th plague)

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vs.11 After three days and a half
the Spirit of life from God
entered into them and they
stood upon their feet

vs. 11b and great fear fell upon them
which saw them.



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is a mystery.

At the UDD going into effect, the Lord
will deliver His people and the

“Special Resurrection” will occur

The tide will turn (GC 636-39) when
God delivers the everlasting
covenant to His people (7th plague)

Horror and despair seize the wicked
and ungodly.

APPLICATION

vs.12 And they heard a great voice
saying,
“Come up hither... they ascended
up to heaven in a cloud

Great Resurrection Day at the Second Coming

1 Thes 4:16 (cf Rev 20:3, 4; Rev 16:18)

APPLICATION

vs.12 And they heard a great voice
saying,
“Come up hither... they ascended
up to heaven in a cloud

vs. 13 And the same hour was there a great
earthquake, and the tenth part of the
city fell, ... seven thousand men slain

Great Resurrection Day at the Second Coming

(1 Thes 4:16) cf Rev 20:3, 4; Rev 16:18

Tenth = a Tithe The Tithe represents
the whole

Hence, Complete
Destruction

Also, seven thousand = complete

APPLICATION

vs. 13 and the remnant were affrighted,
and gave glory to the God of heaven.

Remnant affrighted

G1719 - root word comes from
G5401 – *fobos*

one of the definitions
“reference for one’s husband”

(Jesus)

cf Matt 28:8 - they (the women) at the tomb of Jesus departed quickly with fear and great joy.

Luke 1:65 – fear (awe) came on all that dwelt round about them.

Luke 5:26; 7:16 – fear resulted in glorifying God.

The End