

REVELATION 14:7 - THE FIRST ANGEL'S MESSAGE

Hour of His Judgment is Come

<u>Church</u>	<u>Problem</u>	<u>Antidote</u>	<u>Cleansing</u>	<u>Texts</u>
<p>Thyatira</p>	<p>Jezebel – prophetess teaching and seducing My servants to: A) Commit fornication B) Eating things that are sacrificed to idol</p>	<p>Hour of His Judgment is Come</p>	<p>Amygdala -As we obey the injunction to prepare by allowing our Advocate to cleanse and purify us during this judgment of the living process. It is of the “utmost Importance” that we understand the theory of the truth, that we may know how to apply it in the life, thus making it practical.</p> <p>If we cooperate with Him seeking to hear His voice and longing to be true in obedience to Him and His commandments, He will complete the perfecting work and we will come forth as gold tried in the fire.</p> <p>The “Hour of His Judgment is Come” deals with all these terms in the column to the right, describing what the whole purpose of the Judgment entails.</p> <p>However, what we need to remember and not forget is that the First Angel’s Message is based on the reality of the “Everlasting Gospel” (vs.6) [The whole of the Third Angel’s Mess. Is based on the Gospel.]</p>	<p>INVESTIGATIVE JUDGMENT Dan 7:10; Rev 11:18; 2:23; Jer.17:10; Eccl 12:13,14; 2 Cor 5:10 – God keeps a record of every man’s life in the books in heaven. The I.J. is to determine who is a genuine believer (entitled to the benefits of the atonement (has repentance and faith) during the last phase of the IJ, the ‘Judgment of the Living’</p> <p>CLEANSING OF THE SANCTUARY Dan 8:14; Heb 9:26,27; Lev 16:30,33; Mal 3:1-3; 2 Cor 7:1; GC 525-26 –This cleansing involves the 3 Aspects of the Sanctuary, culminating in the cleansing of the ‘Amygdala’ in the brain of all wrong thoughts, feelings and emotions—“all filthiness of the flesh and spirit, perfecting holiness in the fear of God.” This is necessary for the full development of Christ’s character in His people.</p> <p>DAY OF ATONEMENT Lev 16:29,30,33; GC 489.1,3-490.1; Zech 3:9b – Though these subjects overlap, there are specific meanings to each of these phrases. Anciently during the typical DOA, Israel was to afflict their souls during on this Day.</p>

“Hanging upon the **cross, Christ was the gospel**” must ever be kept in mind. (6BC 1113). The **Atonement** begun at the cross, has continued when Christ ascended into the temple of heaven. After moving into the Most Holy Place in 1844, when the Investigative Judgment began, the last act of His minist-ration became a reality. The **Atonement** will be finished at last as every case is decided when the earth is **lightened with the glory of God.**

This was to imply a **humbling of heart in penitence** for sin by each one. But also, there was to be a “signing and crying” for the abominations (sinful practices) in the church as Ezekiel 9:4 brings out. This was required lest they be cut off from among the people.

BLOTTING OUT OF SINS

Lev 16:9,15; Ex 32:33; Ps 51.1,9; Isa 44:22{typological}; Acts 3:19; GC 486 (whole page)

When: At end of DOA, at the time names come up in judgment (dead first, then living)

This occurs at the “times of refreshing” which comes at the presence of the Lord. According to GC 611.3, this passage in Acts 3:19, 20, occurs at the time of the latter rain when God lightens the earth with His glory and then the gospel dispensation closes.

How: According to what is written in the books, God then determines if the names or sins are blotted out {GC 486}.

THE MARRIAGE

Matt 22:1-14; Matt 25:1-10; GC 426.1; 427-428.1

This parable of the Wedding Feast in Matt 22 includes three invitation calls during the **gospel** dispensation to servants and more servants (to all).

				<p>“The king came in to see the guests” which indicates there is a process of “examination” taking place. There he found a man without “a wedding garment” and asked him how this happened. The man was speechless.</p> <p>The parable of the Ten Virgins (Matt 25) also indicates when Christ comes to the Most Holy Place in 1844 to cleanse the sanctuary as GC 426 brings out. There the ten virgins were expecting to go into the marriage without delay, but only five made provision if delay occurred. As Matt 24:13 tells us, only those who endure till the end shall be saved.</p> <p>In this last generation, those preparing to be among the ‘five wise virgins’ perceive that the prophetic event so long waited for--Sunday law crisis—will in effect give voice as a ‘last call’ as seen in the parable, “Behold the Bridegroom cometh...”</p> <p>THE SEAL OF GOD Rev 7:2, 3; Ezek 9:4; Zech 3:4; 5T 472-5</p> <p>From these passages above we find that the seal must be placed upon God’s people before the four winds are let loose. This seal will be placed only on them that “sigh and cry for all the abominations done, both in the church and the world. Once this group is sealed, “their iniquity will pass” from them and they will be clothed with “a</p>
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				<p>change of raiment. But what does this seal entail and how does it work?</p> <p>“Just as soon as the people of God are sealed in their foreheads--it is not any seal or mark that can be seen, <u>but a settling into the truth</u>, both intellectually and spiritually, so they cannot be moved--just as soon as God's people are sealed and prepared for the shaking, it will come.” {Mar 200.2}</p> <p>This “settling into the truth” involves a process of growth for their own salvation and the work of the salvation of others.</p> <p>Thus “by repentance and faith we are enabled to render obedience to all the commandments of God, and are found without blame before Him.” {5T 472.1}</p> <p>THE CHANGE OF RAIMENT [Zech 3:3; Rev 3:5, 18; 5T 467-476 {Chp. 32 “Joshua and the Angel”}</p>