

Book of Revelation – Eating the Little Book

(Rev 10:8-11) - Part III

Series REV-21

God has some exciting developments He has revealed just for this lesson. It is truly amazing how timely He operates with each of us individually, but also as a group corporately. We can praise Him for it, this is why He is God!

Eating the Little Book (Rev 10:8-10)

Let us read these verses. We will see a take - give - take transaction occurring in these verses. We also find that the style of writing is envelope construction. Did you all see it. Note: Vs. 9 – John was told to take and eat the book, for it would make his “belly bitter”, but in his mouth “sweet as honey.” Vs.10 is just the reverse in its order. Again a chiasmus appears as we have seen many times through the Book.

What does it mean for John to “take and eat the little book”? _____

_____.

This passage is where our common usage of the phrase “a bitter – sweet experience” comes from.

What does this mean? _____

_____.

Prophesy Again (vs.11)

How are we to interpret this phrase, “prophesy again” before “many peoples, nations tongues and kings?”

_____.

Here is what the Lord revealed from His treasury house: Note these Scriptures:

- Malachi 4:5, 6
- Jeremiah 31:27-34 (cf Ezek 18:2-9)
- Lamentations 5:7
- Malachi 4:1, 2

EGW Comment on Rev 10:11:

The people whom God has made the depositaries of His law are not to permit their light to be hidden. The truth must be proclaimed in the dark places of the earth. Obstacles must be met and surmounted. A great work is to be done, and this work has been entrusted to those who know the truth. They should make mighty intercession with God for help now. The love of Christ must be diffused in their own hearts. The Spirit of Christ must be poured out upon them, and they must be making ready to stand in the judgment. While they are consecrating themselves to God, a convincing power will attend their efforts to present the truth to others, and its light will find access to many hearts. We must sleep no longer on Satan's enchanted ground, but call into requisition all our resources and avail ourselves of every facility with which Providence has furnished us. The last warning is to be proclaimed "before many peoples, and nations, and tongues, and kings;" and the promise is given, "Lo, I am with you alway, even unto the end of the world." {5T 454.1}