

Daniel 7:13-27 - Setting up of Everlasting Kingdom & Time, Times & Half

Investigative
Judgment
Closes & Verdict
on saints and
ungodly (Rev.
22:11)

Principle of
Eschaton

A The Son of Man **Receives** – Dominion, Glory and a Kingdom (vs.13)

B All shall serve Him –Everlasting Kingdom lasts forever (vs.14)

C Saints took and possessed the Kingdom (vs.18,22)

D Little horn arises out of ten horns uprooting 3 (vs.23, 24)

E Little horn blasphemes Most High (vs.25)
thinks to change times and laws

X **And they shall be given into his hand
until time, times, & dividing of times.** (vs.25)

E¹ But the Judgment shall sit (vs.26a)

D¹ They shall consume/destroy his dominion (vs.26b)

C¹ The Kingdom & Dominion shall be given to saints (vs.27b)

B¹ All Dominions shall serve Him / Third Coming (vs.27b)

A¹ And obey Him¹, for His Kingdom is an Everlasting Kingdom. (vs.27b)

Given them
at 2nd Coming

From the rise
of the Little
Horn (538 AD)
to its total
destruction,
after COP

1. By obedience, all dominions give homage to the Son of Man and He receives their allegiance as glory to Him. Thus we see mirror image [book ends] of the A statements.

It is indicative in identifying a chiasm to note key words or phrases which have matching parallel thought. We notice this to be the case especially in this chiasm in a number of the statements. The D statement indicates an opposite effect, a rising of the little horn in the first and a consuming /destroying in the last. We also notice a cause and effect in the E statement.

The central pinnacle point is focused on the time element during which the “Little Horn” is in power. It appears to be focused on that long period of the dark ages of 1260 years {538 AD to 1798 AD}. But looking closely at the structure of the chiasm, there seems to be an echo of [Daniel 12](#).